

**Electronic Articles of Incorporation  
For**

N17000006544  
FILED  
June 21, 2017  
Sec. Of State  
sprather

CHEZ MALINOIS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CHEZ MALINOIS INC

**Article II**

The principal place of business address:

3133 ULMAN AVE  
NORTH PORT, FL. US 34286

The mailing address of the corporation is:

3133 ULMAN AVE  
NORTH PORT, FL. US 34286

**Article III**

The specific purpose for which this corporation is organized is:

ANIMAL RESCUE AND REHAB

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MARK SMITH  
115 TAMiami TRAIL N  
SUITE 7  
NOKOMIS, FL. 34275

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK R SMITH

## **Article VI**

The name and address of the incorporator is:

SILVIA MCCOY  
3133 ULMAN AVE

NORTH PORT, FL 34286

Electronic Signature of Incorporator: SILVIA MCCOY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD  
SILVIA MCCOY  
3133 ULMAN AVE  
NORTH PORT, FL. 34286 US

Title: D  
SHERRY ZENOR  
5683 BEAURIVAGE AVE  
SARASOTA, FL. 34243 US

Title: D  
BETH ANN MACPHERSON  
3000 NARCISSUS TERRACE  
NORTH PORT, FL. 34286 US

Title: D  
LISA NEPI  
3133 ULMAN AVE  
NORTH PORT, FL. 34286 US

## **Article VIII**

The effective date for this corporation shall be:

06/21/2017