# **Electronic Articles of Incorporation For**

N17000006511 FILED June 22, 2017 Sec. Of State dlokeefe

TRI-COUNTY K9 ASSOC. INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: TRI-COUNTY K9 ASSOC. INC.

## **Article II**

The principal place of business address: 6407 OYSTER ISLAND COVE

APOLLO BEACH, FL. 33572

The mailing address of the corporation is:

P.O. BOX 3415 APOLLO BEACH, FL. 33572

## **Article III**

The specific purpose for which this corporation is organized is: TO PROVIDE SAFETY PROTECTION FOR POLICE K-9'S

#### **Article IV**

The manner in which directors are elected or appointed is: DIRECTORS ARE VOTED UPON

## **Article V**

The name and Florida street address of the registered agent is:

LAUREN P BUCKLEY 6407 OYSTER ISLAND COVE APOLLO BEACH, FL. 33572

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAUREN P BUCKLEY

## **Article VI**

The name and address of the incorporator is:

LAUREN P BUCKLEY P.O.BOX 3415

APOLLO BEACH, FLORIDA 33572

Electronic Signature of Incorporator: LAUREN P BUCKLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAUREN P BUCKLEY P.O. BOX 3415 APOLLO BEACH, FL. 33572

Title: VP DONALD BUCKLEY JR. P.O. BOX 3415 APOLLO BEACH, FL. 33572

Title: S DEBRA L BUCKLEY P.O. BOX 3415 APOLLO BEACH, FL. 33572

## **Article VIII**

The effective date for this corporation shall be:

06/20/2017

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