

**Electronic Articles of Incorporation
For**

N17000006422
FILED
June 15, 2017
Sec. Of State
jafason

LANCE'S PATRIOTIC PEEPS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LANCE'S PATRIOTIC PEEPS, INC.

Article II

The principal place of business address:

3251 BRACHENBURY LANE
JACKSONVILLE, FL. DU 32225

The mailing address of the corporation is:

3251 BRACHENBURY LANE
JACKSONVILLE, FL. US 32225

Article III

The specific purpose for which this corporation is organized is:

MASONIC ORGANIZATION FOR THE PURPOSE OF RAISING FUNDS TO
HOST THE 2019 GRAND CHAPTER (ANNUAL STATE CONFERENCE).

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERESA L BURKE
3251 BRACHENBURY LANE
JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TERESA BURKE

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Article VI

The name and address of the incorporator is:

TERESA BURKE
3251 BRACHENBURY LANE

JACKSONVILLE, FL 32225

Electronic Signature of Incorporator: TERESA BURKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LANCE KLEINSMITH
11725 172ND PLACE
MCALPIN, FL. 32062 US

Title: TREA
TERESA L BURKE
3251 BRACHENBURY LANE
JACKSONVILLE, FL. 32225 US

Title: SEC
TERRI GREEN
3251 BRACHENBURY LANE
JACKSONVILLE, FL. 32225 US

Article VIII

The effective date for this corporation shall be:

06/08/2017