Electronic Articles of Incorporation For

N17000006314 FILED June 07, 2017 Sec. Of State tchang

ANGEL'S HEART FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGEL'S HEART FLORIDA INC

Article II

The principal place of business address:

5483 GATE LAKE RD TAMARAC, FL. 33319

The mailing address of the corporation is:

5483 GATE LAKE RD TAMARAC, FL. 33319

Article III

The specific purpose for which this corporation is organized is:

GENERAL CHARITY NATIONAL AND INTERNATIONAL, DEDICATED TO THE PEOPLE IN NEED SPECIALLY AGING PEOPLE WITH LOW RESOURCES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GIOVANNA A COSTA 5483 GATE LAKE RD TAMARAC, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GIOVANNA COSTA

Article VI

The name and address of the incorporator is:

GIOVANNA COSTA 5483 GATE LAKE RD

TAMARAC FL 33319

Electronic Signature of Incorporator: GIOVANNA COSTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: FD GIOVANNA A COSTA 5483 GATE LAKE RD TAMARAC, FL. 33319

Title: FD JOSEFINA CALDERON 127 ALDEWOOD DR KISSIMMEE, FL. 34743

Title: D EMILIO LOPEZ 5483 GATE LAKE RD TAMARAC, FL. 33319

Article VIII

The effective date for this corporation shall be:

06/02/2017

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