

**Electronic Articles of Incorporation
For**

N17000006308
FILED
June 14, 2017
Sec. Of State
ndmccleessam

LARKIN UNIVERSITY COP SNPHA CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LARKIN UNIVERSITY COP SNPHA CORP

Article II

The principal place of business address:

18301 N MIAMI AVENUE
MIAMI, FL. 33169

The mailing address of the corporation is:

18301 N MIAMI AVENUE
MIAMI, FL. 33169

Article III

The specific purpose for which this corporation is organized is:

STUDENT ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

APRIL MOWATT
18301 N MIAMI AVENUE
MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: APRIL MOWATT

Article VI

The name and address of the incorporator is:

APRIL MOWATT
18301 N MIAMI AVENUE

MIAMI, FL 33169

Electronic Signature of Incorporator: APRIL MOWATT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
VERONICA WALKER
18301 N MIAMI AVENUE
MIAMI, FL. 33169

Title: T
APRIL MOWATT
18301 N MIAMI AVENUE
MIAMI, FL. 33169

Article VIII

The effective date for this corporation shall be:

06/13/2017