Electronic Articles of Incorporation For

N17000006285 FILED June 13, 2017 Sec. Of State ndmccleessam

TRIBE TC VOLLEYBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRIBE TC VOLLEYBALL INC.

Article II

The principal place of business address:

500 EAST OCEAN BLVD. STUART, FL. US 33325

The mailing address of the corporation is:

11481 TARA DR. PLANTATION, FL. US 33325

Article III

The specific purpose for which this corporation is organized is:

TO TEACH VOLLEYBALL IN A POSITIVE ENVIRONMENT.WE WILL GIVE THE STUDENTS A CHANCE TO BETTER THEIR SKILLS AND LEARN HOW TO BE A TEAM PLAYER.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY BOARD MEMBERS AS SHOWN IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFF UNDERWOOD 11481 TARA DR. PLANTATION, FL. 33325

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFF UNDERWOOD

Article VI

The name and address of the incorporator is:

JEFF UNDERWOOD 11481 TARA DR.

PLANTATION, FL. 33325

Electronic Signature of Incorporator: JEFF UNDERWOOD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JEFF S UNDERWOOD 11481 TARA DR. PLANTATIAN, FL. 33325 US

Title: VP MITCH THEIL 5100 STAGECOACH DR. COCONUT CREEK, FL. 33073 US

Title: DIRE JODIE UNDERWOOD 11481 TARA DR. PLANTATIAN, FL. 33325 US N17000006285 FILED June 13, 2017 Sec. Of State