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## **COVER LETTER**

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

DOGS OF HAVAY			
N17000006230 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are su	<del></del>		
·	_		
Please return all correspondence concerning this man	tter to the following:		
JOHN PASSARIELLO			
	(Name of Contact	Person)	
PASSARIELLO & STAIANO CPA PA			
-	(Firm/ Compa	ny)	
2953 W CYPRESS CREEK RD STE 101			
	(Address)		-
FORT LAUDERDALE, FL 33309			
	(City/ State and Zip	Code)	
JOHN@PSCPAFL.ORG			
E-mail address: (to be use	ed for future annual re	eport notificatio	n)
For further information concerning this matter, pleas	se call:		
JOHN PASSARIELLO	í	954 u	977-0900
(Name of Contact Perso		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made p	payable to the Florida	Department of	State:
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status		Certil is Certil (Add	60 Filing Fee ficate of Status fied Copy itional Copy is osed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327		treet Address Amendment Sect Division of Corp Lifton Building	

2661 Executive Center Circle

Tallahassee, FL 32301

## DOGS OF HAVANA, INC. 2953 W. CYPRESS CREEK ROAD SUITE 101 FT. LAUDERDALE, FL 33309

January 9, 2018

Florida Department of State Division of Corporations PO BOX 6327 Tallahassee, FL 32314

ATTN: Claretha Golden Regulatory Specialist II

RE: DOGS OF HAVANA, INC. # N17000006230

Dear Ms. Golden,

Per your request, attached is the form completed regarding adoption of the amendment, along with a copy of your letter.

Sincerely,

Keff Nuderman



December 27, 2017

JOHN PASSARIELLO 2953 W CYPRESS CREEK ROAD SUITE 101 FORT LAUDERDALE, FL 33309

SUBJECT: DOGS OF HAVANA, INC

Ref. Number: N17000006230

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 817A00026179

www.sunbiz.org

DO DOV 4005 M H 1 DI 11 0001

## Articles of Amendment to Articles of Incorporation of

DOGS OF HAVANA, INC.

2018 JAN 16 PM 2:48

(Name of Corporation as currently	filed with the Florida Dept. of State)
N17000006230	:
(Document Number	of Corporation (if known)
Pursuant to the provisions of section 617.1006. Florida Statutes, amendment(s) to its Articles of Incorporation:	this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporation	<u>ı:</u>
	The new
name must be distinguishable and contain the word "corporatio "Company" or "Co." may not be used in the name.	n" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )	
-	
-	
C. Enter new mailing address, if applicable: (Muiling address MAY BE A POST OFFICE BOX)	
-	
-	
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office add	
	<del></del>
Name of New Registered Agent:	
	(Flortda street address)
New Registered Office Address:	
	, Florida
	(City) (Zip Code)
New Registered Agent's Signature, if changing Registered A	gent:
I hereby accept the appointment as registered agent. I am fam	har with and accept the obligations of the position.
	nature of New Registered Agent, if changing

•	
•	If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary) Please note the officer/director title by the first letter of the office title:  P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office
	held. President, Treasurer, Director would be PTD.
	Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: John Doe  $\underline{X}$ Change  $\frac{X}{X}$  Remove  $\frac{X}{X}$  Add Mike Jones Sally Smith Type of Action Title <u>Address</u> Name | (Check One) 1) \_\_\_\_ Change \_\_\_\_ Add \_\_\_\_ Remove 2) \_\_\_\_ Change \_\_\_\_ Add \_\_\_\_ Remove 3 ) \_\_\_\_ Change \_\_\_\_ Add \_\_\_\_ Remove 4) \_\_\_\_ Change \_\_\_\_ Add \_\_\_\_ Remove 5) \_\_\_\_ Change \_\_\_\_ Add \_\_\_\_ Remove 6) \_\_\_\_ Change \_\_\_\_ Add \_\_\_\_ Remove

AMENDMEN	TO ARTICLE III. THE CORPORATION IS A NON-PROFIT ORGANIZATION THAT RAISES
MONEY TO P	OVIDE FOOD AND MEDICINE FOR DOGS IN NEED. SAID ORGANIZATION IS ORGANIZED
EXCLUSIVE	FOR CHARITABLE, RELIGIOUS, EDUCATIONAL AND SCIENTIFIC PURPOSES, INCLUDING
FOR SUCH PU	RPOSES. THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMI
ORGANIZAT	ONS DESCRIBED UNDER SECTION 501(c)(3) OF THE INTERAL REVENUE CODE, OR
CORRESPON	ING SECTION OF ANY FUTURE FEDERAL TAX CODE.
PLEASE ADD	ARTICLE VIIIL DISSOLUTION CLAUSE
UPON THE D	SOLUTION OF THE ORGANIZATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE
EXEMPT PUR	POSES WITHIN THE MEANING OF SECTION 501(c)(3) OF THE INTERNAL REVENUE CODE, O
CORRESPON	ING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE
FEDERAL GC	ERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. ANY SUC
ASSETS NOT	DISPOSED OF SHALL BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION IN THE
COUNTY IN V	HICH THE PRINCIPAL OFFICE OF THE ORGANIZATION IS THEN LOCATED, EXCLUSIVELY
FOR SUCH PU	RPOSES OR TO SUCH ORGANIZATION OR ORGANIZATIONS, AS SAID COURT SHALL
DETERMINE,	WHICH ARE ORGANIZED AND OPERATED EXCLUSIVELY FOR SUCH PURPOSES.

The date of each amendment(s) ad	option:	, if other than the
date this document was signed.		
	0/2017	
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)	
Note: If the date inserted in this blo document's effective date on the Dep	ck does not meet the applicable statutory filing requirements, this date wartment of State's records.	vill not be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were ad was/were sufficient for approva	opted by the members and the number of votes cast for the amendment(	s)
Dated    Dated   Z -	man or vice chairman of the board, president or other officer-if directors in selected, by an incorporator – if in the hands of a receiver, trustee, or oppointed fiduciary by that fiduciary)	
PR	ESIDENT/ DIRECTOR	-
	(Title of person signing)	