


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 11, 2005 8:00 am
Secretary of State

02-11-2005 90027 018 ***150.00

| | |
|---|---|
| DOCUMENT # N17000006157 |  |
| 1. Entity Name | |
| LAKESIDE WOODS SOUTH ASSOCIATION, INC. | |

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|---|---|
| Principal Place of Business 1102 SOUTHLAKE CT. VENICE, FL 34285 US | Mailing Address 1435 E. VENICE AVE. BOX 164 VENICE, FL 34285 US |
|---|---|

| | |
|---------------------------------------|---------------------------|
| 2. Principal Place of Business | 3. Mailing Address |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
| City & State | City & State |
| Zip Country | Zip Country |

40016683



02092005 Chg-P CR2E034 (10/03)

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|------------------------------------|---|
| 4. FEI Number 65-0679906 | Applied For <input type="checkbox"/> Not Applicable |
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|--|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
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|--|--|
| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
| DENLER, ROBERT 1102 SOUTHLAKE COURT VENICE, FL 34285 | Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Robert S. Denler* **ROBERT DENLER** *2/9/05* DATE

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| | |
|---|---|
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
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|--|--|--|--|------|--------------------|--|----------------|----------------------|--|-------------|------------------|--|--|-------|-----|--|------|----------------|--|----------------|----------------------|--|-------------|------------------|--|
| 10. OFFICERS AND DIRECTORS | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>TITLE</td> <td>D</td> <td><input type="checkbox"/> Delete</td> </tr> <tr> <td>NAME</td> <td>BRINGS, KEITH</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>1176 SOUTHLAKE COURT</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>VENICE, FL 34292</td> <td></td> </tr> </table> | TITLE | D | <input type="checkbox"/> Delete | NAME | BRINGS, KEITH | | STREET ADDRESS | 1176 SOUTHLAKE COURT | | CITY-ST-ZIP | VENICE, FL 34292 | | <table border="1"> <tr> <td>TITLE</td> <td>P</td> <td><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition</td> </tr> <tr> <td>NAME</td> <td>DENLER, ROBERT</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>1102 SOUTHLAKE CT</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>VENICE, FL 34285</td> <td></td> </tr> </table> | TITLE | P | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | NAME | DENLER, ROBERT | | STREET ADDRESS | 1102 SOUTHLAKE CT | | CITY-ST-ZIP | VENICE, FL 34285 | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Robert S. Denler* **ROBERT DENLER** *2/9/05* *941-485-1679* DATE Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR