# **Electronic Articles of Incorporation For**

N17000005960 FILED June 05, 2017 Sec. Of State tscott

KANS FOR KIDNEYS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

KANS FOR KIDNEYS INC.

# **Article II**

The principal place of business address:

6125 IBISPARK DRIVE LITHIA, FL. 33547

The mailing address of the corporation is:

6125 IBISPARK DRIVE LITHIA, FL. 33547

## **Article III**

The specific purpose for which this corporation is organized is:

KANS FOR KIDNEYS INC. IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

ZOMESA, LLC 15459 MARTINMEADOW DRIVE LITHIA, FL. 33547

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN P. ZELATIS

# Article VI

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The name and address of the incorporator is:

ZOMESA, LLC 15459 MARTINMEADOW DRIVE

LITHIA, FL 33547

Electronic Signature of Incorporator: JOHN P. ZELATIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROBERT J SIMMONS 6125 IBISPARK DRIVE LITHIA, FL. 33547

Title: D FRANK L SIMMONS 6125 IBISPARK DRIVE LITHIA, FL. 33547

# **Article VIII**

The effective date for this corporation shall be:

05/31/2017