

Electronic Articles of Incorporation For

N17000005607
FILED
May 24, 2017
Sec. Of State
lyarbrough

NEIRA FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
NEIRA FOUNDATION, INC.

Article II

The principal place of business address:
3520 NW 16TH. STREET
MIAMI, FL. US 33125

The mailing address of the corporation is:
3520 NW 16TH. STREET
MIAMI, FL. US 33125

Article III

The specific purpose for which this corporation is organized is:
THE MAIN PURPOSE OF NEIRA FOUNDATION INC IS TO HELP THE
POOR AND NEEDY FAMILIES TO IMPROVE THEIR LIVING
CONDITIONS.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
ABEL M NEIRA
3520 NW 16TH. STREET
MIAMI, FL. 33125

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ABEL M NEIRA

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Article VI

The name and address of the incorporator is:

ABEL M NEIRA
3520 NW 16TH STREET

MIAMI, FLORIDA, 33125

Electronic Signature of Incorporator: ABEL M NEIRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ABEL M NEIRA
3520 NW 16TH STREET
MIAMI, FL. 33125 US

Title: VP
TATYANA S LI
3520 NW 16TH STREET
MIAMI, FL. 33125 US

Title: TS
DAVID W NEIRA ALBEAR
3520 NW 16TH STREET
MIAMI, FL. 33125 US

Article VIII

The effective date for this corporation shall be:

05/23/2017