Electronic Articles of Incorporation For

N17000005485 FILED May 22, 2017 Sec. Of State tscott

NORTH FLORIDA FASTPITCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA FASTPITCH, INC.

Article II

The principal place of business address:

130 W ST. JOHNS TERRACE EAST PALATKA, FL. 32131

The mailing address of the corporation is:

PO BOX 472 PALATKA, FL. UN 32178

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS TO OPERATE A YOUTH TRAVEL SOFTBALL TEAM INCLUDING TOURNAMENT FEES, INSURANCE FEES AND SANCTIONING FEES.

Article IV

The manner in which directors are elected or appointed is:

MAJORITY ELECTION BY THE PARENTS OF THE ORGANIZATION.

Article V

The name and Florida street address of the registered agent is:

COREY BOOTH 130 W ST. JOHNS TERRACE EAST PALATKA. FL. 32131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: COREY BOOTH

Article VI

The name and address of the incorporator is:

COREY MICHAEL BOOTH 130 W ST. JOHNS TERRACE

EAST PALATKA, FL. 32131

Electronic Signature of Incorporator: COREY MICHAEL BOOTH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES COREY M BOOTH 130 W ST. JOHNS TERRACE EAST PALATKA, FL. 32131

Title: VP EDWARD POWELL 5100 RAVENWOOD DR GREEN COVE SPRINGS, FL. 32043

Article VIII

The effective date for this corporation shall be:

05/19/2017

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