

**Electronic Articles of Incorporation
For**

N17000005334
FILED
May 17, 2017
Sec. Of State
tscott

APALACHICOLA DIXIE YOUTH LEAGUE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

APALACHICOLA DIXIE YOUTH LEAGUE INC

Article II

The principal place of business address:

100 GIBSON ROAD
APALACHICOLA, FL. 32320

The mailing address of the corporation is:

PO BOX 54
APALACHICOLA, FL. 32320

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE THE DEVELOPMENT OF STRONG CHARACTER, A RIGHT ATTITUDE, AND A SENSE OF RESPONSIBILITY AND CITIZENSHIP IN YOUNGSTERS, USING THE GAME OF BASEBALL AND SOFTBALL AS A VEHICLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KIMBERLY C BENTLEY
171 US HIGHWAY 98
D
EASTPOINT, FL. 32328

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KIMBERLY C BENTLEY

Article VI

The name and address of the incorporator is:

LINK CARROLL
204 TWIN LAKES ROAD

EASTPOINT, FLORIDA 32328

Electronic Signature of Incorporator: LINK CARROLL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID PAUL
PO BOX 54
APALACHICOLA, FL. 32320

Title: T
JAYME MARTINA
PO BOX 54
APALACHICOLA, FL. 32320

Title: S
BRAD BLACKBURN
PO BOX 54
APALACHICOLA, FL. 32320

Article VIII

The effective date for this corporation shall be:

05/15/2017