N1700005311

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



100302280181

08/11/17--01008--022 ++35.00



Mama Ch 8

SEP -5 2017
I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

Collier County NAME OF CORPORATION:	Therapeutic Stables and Humane Support Services, Inc.
N17000005311	
The enclosed Articles of Amendment and fee are	e submitted for filing.
Please return all correspondence concerning this	matter to the following:
Daphnie Bercher	
	(Name of Contact Person)
	(Firm/ Company)
8805 Tamiami Trail North, #154	
	(Address)
Naples, FL 34108	
	(City/ State and Zip Code)
daphniebercher@gmail.com	
E-mail address: (to be	used for future annual report notification)
For further information concerning this matter, p	lease call:
Daphnie Bercher	239 537-5960 at
(Name of Contact Pe	erson) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount ma	de payable to the Florida Department of State:
■ \$35 Filing Fee □\$43.75 Filing Fe Certificate of Sta	cee & \$\Bigcup \\$43.75 \text{ Filing Fee & } \Bigcup \\$\$52.50 \text{ Filing Fee } \text{Certificate of Status } \text{Certified Copy is } \text{Enclosed})
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301



August 16, 2017

DAPHNIE BERCHER 8805 TAMIAMI TRAIL NORTH #154 NAPLES, FL 34108

SUBJECT: COLLIER COUNTY THERAPEUTIC STABLES, AND HUMANE

SUPPORT SERVICE, INC. Ref. Number: N17000005311

We have received your document for COLLIER COUNTY THERAPEUTIC STABLES, AND HUMANE SUPPORT SERVICE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 917A00016804



Articles of Amendment

Articles of Incorporation of

Collier County Theraneutic Stables and Humane Support Services. Inc.

(Name of Corporation as	current	ly filed with	h the Flo	rida Dept.	of State)		
N17000005311							
(Documen	nt Numbe	r of Corpora	ation (if	known)	-		
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	a Statutes	s, this <i>Florid</i>	da Not F	or Profit C	orporation	adopts th	ie followi
A. If amending name, enter the new name of the co	<u>orporatio</u>	on:					
Magnum Opus Ranch, Inc.							The ne
name must be distinguishable and contain the word "e "Company" or "Co." may not be used in the name.	corporati	ion" or "inc	corporate	ed" or the a	bbreviation	"Corp.	or "Inc.
B. Enter new principal office address, if applicable (Principal office address <u>MUST BE A STREET ADD</u>							
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO.	<u>)X</u>)					SECRE SE	24 M SEP -5 PH 3:
D. If amending the registered agent and/or register			1 Florida	a, enter the	name of th	—u-,	№
new registered agent and/or the new registered		<u>ldress:</u>				77-	60
Name of New Registered Agent:	/a			.	· · · · · · · · · · · · · · · · · · ·		
New Registered Office Address:			()	Florida street (address)	•	
N/	/A				, Florid	. 7	
		(City)				Code)	
New Registered Agent's Signature, if changing Reg	gistered A	Agent:					
hereby accept the appointment as registered agent.			nd accep	ot the obliga	itions of the	position	•
	Sig	gnature of N	lew Regi	stered Agen	ıt, if changii	ng	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John I V Mike SV Sally	<u>Jones</u>		
Type of Action (Check One)	<u>Title</u>	Name .	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<u>Addres</u> s
1) Change			1/A	
Add]	
Remove				
2) Change				
Add				
Remove				
3) Change		-		
Add				
Remove				
4) Change				
Add				
Remove				
5) Change				
Add				
Remove				
6) Change				
Add			1	
Remove				

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)					
Amending Article III - THE SPECIFIC PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED IS:					
Equine-assisted and other types of healing for the mind, body, and soul for children and adults, and support					
services for displaced people and animals, including horse and animal rescue, foster or other animal services.					
					

The date of each amendment(s) adoption:	, if other than the
date this document was signed.	
Effective date if applicable:	· · · - · · · · · · · · · · · · · · · ·
(no more than 90 days after amendment file date)	
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will no document's effective date on the Department of State's records.	ot be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been solved by an incorporator, if in the hands of a regarding, trusture, or	
have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
Daphnie Bercher (Typed or printed name of person signing)	
President	
(Title of person signing)	