

**Electronic Articles of Incorporation
For**

N17000005279
FILED
May 15, 2017
Sec. Of State
tscott

MINUS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINUS INC

Article II

The principal place of business address:

6340 WINDSOR LAKES CIR
SANFORD, . 32773

The mailing address of the corporation is:

6340 WINDSOR LAKES CIR
SANFORD, . 32773

Article III

The specific purpose for which this corporation is organized is:

BELIEVING IN THE VALUE OF EDUCATION, MATH INITIATIVES
NURTURING URBAN STUDENTS INC. PROVIDES EDUCATIONAL
ASSISTANCE TO BLACK AND HISPANIC YOUTH IN URBAN
COMMUNITIES TO DEVELOP AND STRENGTHEN UNDERSTANDINGS OF
MATH AND SCIENCE.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

BRANDON C PRESLEY
6340 WINDSOR LAKES CIR
SANFORD, FL. 32773

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRANDON PRESLEY

Article VI

The name and address of the incorporator is:

BRANDON PRESLEY
6340 WINDSOR LAKES CIR

SANFORD FL 32773

Electronic Signature of Incorporator: BRANDON PRESLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON C PRESLEY
6340 WINDSOR LAKES CIR
SANFORD, FL. 32773

Title: T
FRANK T MARSHALL
6340 WINDSOR LAKES CIR
SANFORD, FL. 32773

Title: VP
SHAMA L GRIMMAGE
6253 WESTGATE DR APT 1406
ORLANDO, FL. 32835

Article VIII

The effective date for this corporation shall be:

06/01/2017