# **Electronic Articles of Incorporation For**

N17000005264 FILED May 15, 2017 Sec. Of State gmcleod

352'S TRI-COUNTY HURRICANES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: 352'S TRI-COUNTY HURRICANES INC.

## **Article II**

The principal place of business address:

74 GOLF VIEW DR OCALA, FL. 34472

The mailing address of the corporation is:

74 GOLF VIEW DR OCALA, FL. 34472

## **Article III**

The specific purpose for which this corporation is organized is: FOOTBALL TEAM FOR ADULTS 18 AND OLDER

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

GARFIELD M COLEMAN III 74 GOLF VIEW DR OCALA, FL. 34472

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GARFIELD MARVIN COLEMAN III

# **Article VI**

The name and address of the incorporator is:

GARFIELD MARVIN COLEMAN III 74 GOLF VIEW DR

OCALA FL 34472

Electronic Signature of Incorporator: GARFIELD MARVIN COLEMAN III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TR SANDRA M PAULIKEVITCH 2406 NORTH AVE LEESBURG, FL. 34748

Title: P GARFIELD M COLEMAN III 74 GOLF VIEW DR OCALA, FL. 34472

Title: VP HENRY L WOFFORD JR III 603 MASTERS AVE WILDWOOD, FL. 34785

## **Article VIII**

The effective date for this corporation shall be:

05/12/2017

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