Electronic Articles of Incorporation For

N17000005251 FILED May 12, 2017 Sec. Of State nculligan

J & G ANIMAL RESCUE RANCH INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

J & G ANIMAL RESCUE RANCH INC

Article II

The principal place of business address:

14140 PEACE BLVD SPRING HILL, FL. 34610

The mailing address of the corporation is:

14140 PEACE BLVD SPRING HILL, FL. 34610

Article III

The specific purpose for which this corporation is organized is:

ANIMAL RESCUE AND REHABILITATION.PROVIDE SHELTER, FOOD AND/OR MEDICAL SERVICES TO ABANDONED INJURED ANIMALSIN A SETTING THAT PROVIDES LOVE AND KINDNESS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GINA FINOCCHIARO 14140 PEACE BLVD SPRING HILL, FL. 34610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GINA FINOCCHIARO

Article VI

The name and address of the incorporator is:

GINA FINOCCHIARO 14140 PEACE BLVD

SPRING HILL FL 34610

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Electronic Signature of Incorporator: GINA FINOCCHIARO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/D GINA FINOCCHIARO 14140 PEACE BLVD SPRING HILL, FL. 34610

Title: VP/D JOHN FINOCCHIARO 14140 PEACE BLVD SPRING HILL, FL. 34610

Article VIII

The effective date for this corporation shall be:

05/08/2017