

**Electronic Articles of Incorporation
For**

N17000005220
FILED
May 17, 2017
Sec. Of State
cgolden

OPEN DOOR HOUSING, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OPEN DOOR HOUSING, INC.

Article II

The principal place of business address:

10108 PALERMO CIRCLE
APT. 103
TAMPA, FL. 33619

The mailing address of the corporation is:

10108 PALERMO CIRCLE
APT. 103
TAMPA, FL. 33619

Article III

The specific purpose for which this corporation is organized is:

PROVIDE LOW-INCOME HOUSING IN FLORIDA FOR, LOW TO MODERATE
INCOME FAMILIES. PROVIDE JOB TRAINING IN VARIOUS FIELDS
TO INCLUDE CONSTRUCTION, OFFICE, COMPUTER AND TECHNOLOGY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALBERTUS S BARNES
10108 PALERMO CIRCLE
APT. 103
TAMPA, FL. 33619

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALBERTUS S. BARNES

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Article VI

The name and address of the incorporator is:

ALBERTUS S. BARNES
10108 PALERMO CIRCLE
APT. 103
TAMPA, FL 33619

Electronic Signature of Incorporator: ALBERTUS S. BARNES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALBERTUS S BARNES
10108 PALERMO CIRCLE, APT. 103
TAMPA, FL. 33619

Title: S
RONALD RICHARDSON
235 W. BRANDON BLVD., UNIT 182
BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

05/16/2017