Electronic Articles of Incorporation For

N17000005192 FILED May 11, 2017 Sec. Of State tchang

DOWNTOWN PALATKA EXPERIENCES, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DOWNTOWN PALATKA EXPERIENCES, INC

Article II

The principal place of business address:

900 ST. JOHNS AVENUE PALATKA, FL. 32177

The mailing address of the corporation is:

P.O BOX 832 PALATKA, FL. 32177

Article III

The specific purpose for which this corporation is organized is:

PROMOTE AND REDEVELOP THE ARTS, CULTURE AND HISTORY OF DOWNTOWN PALATKA, FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAM DEPUTY 900 ST. JOHNS AVENUE PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAM DEPUTY

Article VI

The name and address of the incorporator is:

SAM DEPUTY 900 ST. JOHNS AVENUE

PALATKA, FL 32177

Electronic Signature of Incorporator: SAM DEPUTY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SAM DEPUTY P.O. BOX 832 PALATKA, FL. 32177 US

Title: VP ANGELA MURTAGH P.O.BOX 832 PALATKA, FL. 32177 US

Title: TREA VALERIA INGAMELL P.O.BOX 832 PALATKA, FL. 32177 US

Title: SEC WENDY BEESON P.O. BOX 832 PALATKA, FL. 32177 US

Article VIII

The effective date for this corporation shall be:

05/11/2017

N17000005192 FILED May 11, 2017 Sec. Of State tchang