# **Electronic Articles of Incorporation For**

N17000005076 FILED May 10, 2017 Sec. Of State tscott

SFHS CLASS OF 2008 CHARITABLE REUNION EVENTS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SFHS CLASS OF 2008 CHARITABLE REUNION EVENTS, INC

### **Article II**

The principal place of business address:

789 SW FEDERAL HIGHWAY SUITE 101 STUART, FL. US 34994

The mailing address of the corporation is:

789 SW FEDERAL HIGHWAY STUART, FL. US 34994

#### **Article III**

The specific purpose for which this corporation is organized is:

TO EXERCISE ALL LAWFUL PURPOSES AND POWERS IN THE FLORIDA NOT FOR PROFIT CORPORATION ACT AND PROMOTE EDUCATIONAL AND CHARITABLE PURPOSES VIA DISTRIBUTIONS TO SOUTH FORK HIGH SCHOOL OF STUART, FL AND OTHER 501(C)(3) ORGANIZATIONS.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

AUDRA CREECH 789 S.W. FEDERAL HIGHWAY SUITE 101 STUART, FL. 34994

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AUDRA CREECH

## **Article VI**

The name and address of the incorporator is:

AUDRA CREECH 6856 SW WOODBINE WAY

PALM CITY, FLORIDA 34990

Electronic Signature of Incorporator: AUDRA CREECH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP AUDRA CREECH 6856 SW WOOODBINE WAY PALM CITY, FL. 34990 US

Title: VP JARED GAYLORD 6 SADDLER TRAIL HOBE SOUND, FL. 33433 US

Title: VP MELISSA MILLER 1818 SW LENNOX STREET PORT ST. LUCIE, FL. 34953 US

Title: VP ROBERT NICHOLS 825 CENTER STREET, UNIT 49A JUPITER, FL. 33458 US

#### **Article VIII**

The effective date for this corporation shall be:

05/05/2017

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