# **Electronic Articles of Incorporation For**

N17000005054 FILED May 09, 2017 Sec. Of State

NATIONAL ORGANIZATION OF RESTORATION AND REMEDIATION PROFESSIONALS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

NATIONAL ORGANIZATION OF RESTORATION AND REMEDIATION PROFESSIONALS INC.

# **Article II**

The principal place of business address:

1414 10TH ST LAKE PARK, FL, . 33403

The mailing address of the corporation is:

1414 10TH ST LAKE PARK, FL, . 33403

## **Article III**

The specific purpose for which this corporation is organized is:

IMPROVE THE QUALITY OF SUPPORT AND TRAINING FOR PROFESSIONALS IN THE RESTORATION REMEDIATION FIELDS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

JEFFREY C PEPIN 3418 POINSETTIA AVENUE WEST PALM BEACH, FL. 33407

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY PEPIN

# **Article VI**

The name and address of the incorporator is:

WHITNEY WISEMAN 1414 10TH ST

LAKE PARK, FL 33403

Electronic Signature of Incorporator: WHITNEY WISEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO WHITNEY B WISEMAN 1414 10TH STREET LAKE PARK, FL. 33403

Title: VP ALEXIS JACOBS 1414 10TH STREET LAKE PARK, FL. 33403

## **Article VIII**

The effective date for this corporation shall be:

05/04/2017

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