## N17000004954

| (F                     | Requestor's Name)       | ·      |
|------------------------|-------------------------|--------|
| ( <i>F</i>             | Address)                |        |
|                        | Address)                |        |
| (6                     | City/State/Zip/Phone #) |        |
| (C                     | Jity/State/Zip/Phone #) |        |
| PICK-UP                | ☐ WAIT                  | MAIL   |
| (E                     | Business Entity Name)   |        |
|                        |                         |        |
| (0                     | Document Number)        |        |
| Certified Copies       | Certificates of         | Status |
| Special Instructions t | o Filing Officer:       |        |
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Office Use Only

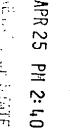
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Cf 4/25/2022

## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

## Burrell Media Incorporate

| NAME OF CORPORATION                            | ON:   |   | <del></del>      |  |              |
|--|---|---|------------------|--|--------------|
|  | N17000004954                                |   |                  |  |              |
| DOCUMENT NUMBER:                               |   | ···   |                  | <del></del>  |              |
| The enclosed Articles of Am                    | endment and fee are sub                     | mitted for filing.  |                  |  |              |
| Please return all corresponde<br>Devin Burrell | ence concerning this matt                   | er to the following:  |                  |  |              |
|  |   | (Name of Contact Pe   | rson)            |  |              |
| Burrell Media                                  |   |   |                  |  |              |
|  |   | (Firm/ Company  | )                |  |              |
| 4119 Pine Meadow Dr.                           |   |   |                  |  |              |
|  |   | (Address)   |                  | <u>-</u>   |              |
| Parrish, FL 34219                              |   |   |                  |  |              |
|  |   | (City/ State and Zip (  | Code)            |  |              |
| devinburrell7@gmail.com                        |   |   |                  |  |              |
| E  | -mail address: (to be used                  | for future annual rep   | ort notificatio  | n)   |              |
| For further information conc                   | erning this matter, please                  | call:   |                  |  |              |
| Devin Burrell                                  |   |   | (770)            | 313-7955   |              |
|  |   | at  |                  | (Daytime Telep   |              |
| (  | (Name of Contact Person                     | )   | (Area Code)      | (Daytime Telep   | hone Number) |
| Enclosed is a check for the fo                 | ollowing amount made pa                     | ayable to the Florida I   | Department of    | State:   |              |
| ■ \$35 Filing Fee                              | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certif<br>Certif | O Filing Fee ficate of Status fied Copy tional Copy is osed) |              |
| Mailing A                                      | dduace                                      | 64-   | oot Addmore      |  |              |

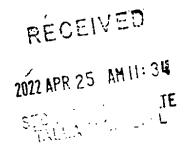
Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303





FLORIDA DEPARTMENT OF STATE Division of Corporations

March 28, 2022

DEVIN BURRELL 4119 PINE MEADOW DRIVE PARRISH, FL 34219

SUBJECT: BURRELL MEDIA INCORPORATED

Ref. Number: N17000004954

We have received your document for BURRELL MEDIA INCORPORATED and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Benefit/Social corporation, but your entity is a Florida corporation. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 422A00007211

Claretha Golden Regulatory Specialist II

www.sunbiz.org

## Articles of Amendment to Articles of Incorporation of

FILED

BURRELL MEDIA INCORPORATED

2022 APR 25 PM 2: 40

(Name of Corporation as currently filed with the Florida Dept. of State) N17000004954 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: BELOVED KINGDOM MEDIA INCORPORATED name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS ) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: N/A Name of New Registered Agent: (Florida street address) New Registered Office Address: N/A \_, Florida \_ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add                   | PT John Do V Mike Jo SV Sally Sn         | <u>nes</u>                                   |                 |
|---|--|--|-----------------|
| Type of Action<br>(Check One)                       | <u>Title</u>                             | <u>Name</u>                                  | <u>Addres</u> s |
| 1) Change<br>Add                                    | <u>N/A</u>                               | <u>N/A</u> .                                 |                 |
| Remove  |  | -  |                 |
| 2) Change Add                                       | <u>N/A</u>                               | <u>N/A</u>                                   |                 |
| Remove 3) Remove Add Remove                         | N/A                                      | N/A  |                 |
| 4) Change Add                                       | <u>N/A</u>                               | <u>N/A</u>                                   |                 |
| Remove 5) Change Add                                | <u>N/A</u>                               | <u>N/A</u>                                   |                 |
| Remove 6) Change Add                                | <u>N/A</u>                               | <u>N/A</u>                                   |                 |
| Remove  |  | -  |                 |
| E. If amending or addin<br>(attach additional sheet | g additional Artic<br>ts, if necessary). | cles, enter change(s) here:<br>(Be specific) |                 |
| N/A   |  |  |                 |
| <del></del>   |  |  |                 |
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| N/A  |                                     |  |                     |  |                     |                   |
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|  |                                     |  |                     |  |                     |                   |
|  |                                     | 4410/2022                                    |                     |  |                     |                   |
| The date of each amendment date this document was signed           | (s) adoption: _                     | 4/19/2022                                    |                     | <del></del>                                  |                     | if other than the |
| Effective date if applicable:                                      | N/A                                 |  |                     |  |                     |                   |
|  |                                     | more than 90 days                            |                     |  |                     |                   |
| Note: If the date inserted in the document's effective date on the | is block does no<br>he Department o | t meet the applicate of State's records.     | ole statutory filin | ig requirements, th                          | is date will not be | listed as the     |
| Adoption of Amendment(s)   | ( <u>CI</u>                         | HECK ONE)                                    |                     |  |                     |                   |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

|                   | nbers or members entitled to vote on the amendment(s). The amendment(s) was/were oard of directors.  |
|-------------------|--|
|                   | 04/19/2022   |
| Dated<br>Signatur | - M. F.N   |
| Signatu           | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|                   | Devin Burrell  |
|                   | (Typed or printed name of person signing)  |
|                   | President  |
|                   | (Title of person signing)  |