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## **COVER LETTER**

TO: Amendment Section Division of Corporations NAME OF CORPORATION: Service Lane Health & Wellness DOCUMENT NUMBER: \_\_ #17000000 4893 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Name of Contact Person Service Lane Health & wellness Firm/ Company 21 walter Martin RD NE unit 4718 Address Fort wulton Beach, Fl 32549

City/ State and Zip Code Service and 20@ Gmail.com

E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (<u>\$50</u>) <u>533-6893</u> Area Code & Daytime Telephone Number Steven Lane Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: \$52.50 Filing Fee □ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & Certificate of Status Certificate of Status Certified Copy Certified Copy (Additional copy is enclosed) (Additional Copy is enclosed) **Mailing Address** Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations Clifton Building P.O. Box 6327

Tallahassee, FL 32314

2661 Executive Center Circle

Tallahassee, FL 32301



January 18, 2018

STEVEN LANE 21 WALTER MARTIN RD NE UNIT 4718 FORT WALTON BEACH, FL 32549

SUBJECT: SERVICE LANE HEALTH & WELLNESS INC.

Ref. Number: N17000004893

We have received your document for SERVICE LANE HEALTH & WELLNESS INC and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

Letter Number: 818A00001151

## Articles of Amendment to Articles of Incorporation of

## FILED

18 FEB 23 AH 10: 14

Scrice Lane Health ! Wellness, Inc		
(Name of Corporation:	as currently filed with th	e Florida Dept. of State)
N1 7000 000 4893		
(Docume	ent Number of Corporatio	n (if known)
Pursuant to the provisions of section 617.1006, Flori amendment(s) to its Articles of Incorporation:	da Statutes, this <i>Florida I</i>	Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the	corporation:	
1/1		77
N/A  name must be distinguishable and contain the word  "Company" or "Co." may not be used in the name.	"corporation" or "incorp	orated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicab (Principal office address <u>MUST BE A STREET AD</u>	le: V/A	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B	ox) N/A	
D. If amending the registered agent and/or regist new registered agent and/or the new registered	ered office address in Flo d office address:	orida, enter the name of the
Name of New Registered Agent:	NIA	
- <u>New_Registered Office Address:</u>		(Florida street address)
	AL I A	
-	/V/7	, Florida (Zip Code)
New Registered Agent's Signature, if changing Re hereby accept the appointment as registered agent.	gistered Agent:	
	NA	Registered Agent, if changing
	Signature of New 1	Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mi</u>	in Doc ke Jones ly Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	T	Jean PHINE	519 Surry Rd
_ <b>X</b> _ Add			Font walton Beach, FL
Remove			32549
2) Change	TR	Mike Payne	519 Surry Rd
_ <b>X</b> _ Add			Fort witch Beach, FL
Remove			32549
3)Change		Alison MAY	6272 28th St.N.
<u> </u>			5t. Petershung Fl 33702
Remove			
4) Change	<u> </u>	Lillian Street	in Gillis Dr
<del>/_</del> _ Add			crostview, Fl 32536
Remove			
5) Change	CFO	Steven Lane	127 Device or
Add			Mury Esther, FL 32569
Remove			
6) Change	<u> </u>	MuGuell Davis	Sog Hollythes
Add			Fort weiter Bond. FL
Remove			32547

Ε.	If amending or adding:	<u>additional</u>	Articles.	enter	change(s	) here:
	(attach additional sheets,			e specii		

Mission: Unite the community in an effort to adequately some our
Young Prople, by Community members coming together to bridge the gap.
Young People will have an insight of what it takes to be driven
and productive members of the community. The help of devoted
community members teaching of Lite SAIIS and Showing the young
community the importance of a positive image. Community members
will deficult time and effort to adolescents with the perfect
constinution of education and mentoring.

The	he date of each amendment(s) adoption: 2 - 14 - 2018 ale this document was signed.	, if other than the
Effe	ffective date if applicable:	
	(no more than 90 days after amendment	file date)
	ote: If the date inserted in this block does not meet the applicable statutory filing ocument's effective date on the Department of State's records.	requirements, this date will not be listed as the
Ada	doption of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes was/were sufficient for approval.	cast for the amendment(s)
<b>Z</b>	There are no members or members entitled to vote on the amendment(s). The adopted by the board of directors.	amendment(s) was/were
	Dated 2-14-2018	
	Signature	
	(By the chairman or vice chairman of the board, president or have not been selected, by an incorporator – if in the hands other court appointed fiduciary by that fiduciary)	
	Steven 14-6 (Typed or printed name of person	n cianina)
	(1 yped or printed name of perso	ni signing <i>)</i>
	CEO	<u> </u>
	(Title of person sign	ing)