

**Electronic Articles of Incorporation  
For**

N17000004847  
FILED  
May 04, 2017  
Sec. Of State  
lyarbrough

THE PEOPLES CONSORTIUM FOR HUMAN AND CIVIL RIGHTS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE PEOPLES CONSORTIUM FOR HUMAN AND CIVIL RIGHTS INC

**Article II**

The principal place of business address:

17504 DEER ISLE CIRCLE  
WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

17504 DEER ISLE CIRCLE  
WINTER GARDEN, FL. 34787

**Article III**

The specific purpose for which this corporation is organized is:

THE PEOPLES CONSORTIUM FOR HUMAN AND CIVIL RIGHTS INC IS AN  
ADVOCACY ORGANIZATION COMMITTED TO THE SPIRITUAL, SOCIAL,  
POLITICAL, AND ECONOMIC LIBERATION FOR ALL PEOPLE THROUGH  
NONVIOLENT ACTION

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

STEPHEN A GREEN  
17504 DEER ISLE CIRCLE  
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: STEPHEN A. GREEN

## Article VI

The name and address of the incorporator is:

STEPHEN A. GREEN  
17504 DEER ISLE CIRCLE

WINTER GARDEN FL 34787

Electronic Signature of Incorporator: STEPHEN A. GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
STEPHEN A GREEN  
17504 DEER ISLE CIRCLE  
WINTER GARDEN, FL. 34787

Title: VP  
ANTHONY DAVIS JR.  
13609 COLGATE WAY APT. 311  
SILVER SPRINGS, MD. 20904

Title: VP  
DEVON J CRAWFORD  
25 12TH AVENUE NORTH  
BIRMINGHAM, AL. 35204