# **Electronic Articles of Incorporation For**

N17000004821 FILED May 03, 2017 Sec. Of State tscott

TNT EQUINE RESCUE AND REHABILITATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TNT EQUINE RESCUE AND REHABILITATION INC.

### **Article II**

The principal place of business address:

10592 ANDERSON LANE LAKE WORTH, FL. 33449

The mailing address of the corporation is:

10592 ANDERSON LANE LAKE WORTH, FL. 33449

#### **Article III**

The specific purpose for which this corporation is organized is:

THE MISSION FOR THE RESCUE IS TO CARE FOR, REHABILITATE AND NEGLECTED, ABUSED, INJURED HORSES AND OTHER EQUINE. AND PLACE THEM IN APPROVED HOME ONCE REHABILITATED.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

TONI F CARUSO 10592 ANDERSON LANE LAKE WORTH, FL. 33449

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONI CARUSO

## **Article VI**

The name and address of the incorporator is:

TONI CARUSO 10592 ANDERSON LANE

LAKE WORTH, FL 33449

Electronic Signature of Incorporator: TONI CARUSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TONI F CARUSO 10592 ANDERSON LANE LAKE WORTH, FL. 33449

#### **Article VIII**

The effective date for this corporation shall be:

05/03/2017

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