# **Electronic Articles of Incorporation For**

N17000004656 FILED April 28, 2017 Sec. Of State nculligan

SOUTH RIDGE VILLAS TWO HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SOUTH RIDGE VILLAS TWO HOMEOWNERS ASSOCIATION, INC.

## **Article II**

The principal place of business address:

1550 MADRUGA AVENUE 130 CORAL GABLES, FL. 33146

The mailing address of the corporation is:

2 CAMINO DEL MAR PALM COAST, FL. 32137

#### **Article III**

The specific purpose for which this corporation is organized is: HOMEOWNERS ASSOCIATION

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SOUTHERN STATES MANAGEMENT GROUP, INC. 2 CAMINO DEL MAR PALM COAST, FL. 32137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRED ANNON

## **Article VI**

The name and address of the incorporator is:

JEFFREY ANNON 2 CAMINO DEL MAR

PALM COAST, FL 32137

Electronic Signature of Incorporator: JEFFREY ANNON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTOPHER BUTERA 2 CAMINO DEL MAR PALM COAST, FL. 32137

Title: D JAMES KERN 2 CAMINO DEL MAR PALM COAST, FL. 32137

Title: D TROY NAUMAN 2 CAMINO DEL MAR PALM COAST, FL. 32137

#### **Article VIII**

The effective date for this corporation shall be:

04/28/2017

N17000004656 FILED April 28, 2017 Sec. Of State nculligan