Electronic Articles of Incorporation For

N17000004564 FILED April 27, 2017 Sec. Of State lyarbrough

WSFTK YOUTH DREAM CENTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
WSFTK YOUTH DREAM CENTER, INC

Article II

The principal place of business address:

230 ARIANNA AVE AUBURNDALE, FL. 33823

The mailing address of the corporation is:

230 ARIANNA AVE AUBURNDALE, FL. 33823

Article III

The specific purpose for which this corporation is organized is: YOUTH BUILDING AND PROGRAM FOR AT RISK YOUTH

Article IV

The manner in which directors are elected or appointed is:
DIRECTORS ARE ELECTED AS PER DECISION OF THE PRESIDENT

Article V

The name and Florida street address of the registered agent is:

LIZELLE L BRADLEY MRS. 1949 WHITE HAWK WAY WINTER HAVEN, FL. 33881

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LIZELLE BRADLEY

Article VI

The name and address of the incorporator is:

LIZELLE BRADLEY 1949 WHITE HAWK WAY

WINTER HAVEN

Electronic Signature of Incorporator: LIZELLE BRADLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LIZELLE L BRADLEY 1949 WHITE HAWK WAY WINTER HAVEN, FL. 33881 UN

Title: SEC MICHON CHUNN 3028 ROBERT AVENUE APT E AUBURNDALE, FL. 33823 UN

Title: TRES AKISIA QUINN 1949 WHITE HAWK WAY WINTER HAVEN, FL. 33881 UN

Article VIII

The effective date for this corporation shall be:

04/27/2017

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