

**Electronic Articles of Incorporation
For**

N17000004545
FILED
April 26, 2017
Sec. Of State
tburch

JONATHAN CHARLES-PIERRE KID'S FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JONATHAN CHARLES-PIERRE KID'S FOUNDATION, INC

Article II

The principal place of business address:

1050 NW 155TH LANE #306
MIAMI, FL. 33169

The mailing address of the corporation is:

1050 NW 155TH LANE #306
MIAMI, FL. 33169

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE NEEDY ASSISTANCE TO THE LESS FORTUNATE KIDS IN
THE COMMUNITIES MOST AFFECTED BY POVERTY AND UNFORTUNATE
CIRCUMSTANCES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GREGORY CHARLES-PIERRE
1050 NW 155TH LANE #306
MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GREGORY CHARLES-PIERRE

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Article VI

The name and address of the incorporator is:

ALEX PIERRE
PO BOX 613664

MIAMI FL 33261

Electronic Signature of Incorporator: ALEX PIERRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GREGORY CHARLES-PIERRE
1050 NW 155TH LANE #306
MIAMI, FL. 33169

Title: VP
GISELE CHARLES-PIERRE
1050 NW 155TH LANE #306
MIAMI, FL. 33169

Article VIII

The effective date for this corporation shall be:

04/21/2017