# **Electronic Articles of Incorporation For**

N17000004537 FILED April 26, 2017 Sec. Of State tburch

MENTORGNV INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

MENTORGNV INC

## **Article II**

The principal place of business address:

1478 UNION ROAD GAINESVILLE, FL. US 32611

The mailing address of the corporation is:

3100 J WAYNE REITZ UNION PO BOX 118505 GAINESVILLE, FL. 32611

## **Article III**

The specific purpose for which this corporation is organized is:

MENTORGNV IS AN ORGANIZATION THAT IS DEDICATED TO IMPROVING THE LIVES OF LOCAL ELEMENTARY, MIDDLE, AND HIGH SCHOOL STUDENTS THROUGH A VARIETY OF MENTORING OPPORTUNITIES.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SARAH L MORICH 5237 FAR OAK CIR SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SARAH MORICH

## **Article VI**

The name and address of the incorporator is:

SARAH MORICH 5237 FAR OAK CIR

SARASOTA, FL 34238

Electronic Signature of Incorporator: SARAH MORICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KRISTA SMITH 9293 SE HAWKS NEST COURT HOBE SOUND, FL. 33455

Title: T SARAH MORICH 5237 FAR OAK CIR SARASOTA, FL. 34238 N17000004537 FILED April 26, 2017 Sec. Of State tburch