Electronic Articles of Incorporation For

N17000004489 FILED April 25, 2017 Sec. Of State lyarbrough

ANGEL IN DISGUISE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGEL IN DISGUISE, INC.

Article II

The principal place of business address:

4201 NW 34TH STREET 209 LAUDERDALE LAKES, FL. 33319

The mailing address of the corporation is:

4201 NW 34TH STREET 209 LAUDERDALE LAKES, FL. 33319

Article III

The specific purpose for which this corporation is organized is:

TO AID IN THE EDUCATIONAL AND SOCIAL DEVELOPMENT OF PENURIOUS YOUTH; PROVIDING MATERIALS AND RESOURCES THAT WOULD OTHERWISE BE DIFFICULT TO OBTAIN.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAMUEL R MITCHELL JR. 542 ENCLAVE CIRCLE DRIVE EAST PEMBROKE PINES, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMUEL R. MITCHELL, JR.

Article VI

The name and address of the incorporator is:

JHANELLE PASSLEY 4201 NW 34TH STREET 209 LAUDERDALE LAKES, FLORIDA 33319

Electronic Signature of Incorporator: JHANELLE PASSLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JHANELLE PASSLEY 4201 NW 34TH STREET #209 LAUDERDALE LAKES, FL. 33319

Article VIII

The effective date for this corporation shall be:

04/25/2017

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