

Electronic Articles of Incorporation For

N17000004440
FILED
April 24, 2017
Sec. Of State
lyarbrough

HE WILL PROVIDE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HE WILL PROVIDE CORPORATION

Article II

The principal place of business address:

2105 SW 40TH AVE
OCALA, FL. US 34474

The mailing address of the corporation is:

88 BAHIA TRACE TRAIL
OCALA, FL. 34472

Article III

The specific purpose for which this corporation is organized is:

TO ENGAGE IN CHARITABLE AND EDUCATIONAL ACTIVITIES
WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL
REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAZMINE D ADAMS
88 BAHIA TRACE TRAIL
OCALA, FL. 34472

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAZMINE ADAMS

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Article VI

The name and address of the incorporator is:

JAZMINE ADAMS
88 BAHIA TRACE TRAIL

OCALA, FL 34472

Electronic Signature of Incorporator: JAZMINE ADAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAZMINE D ADAMS
88 BAHIA TRACE TRAIL
OCALA, FL. 34472

Title: VP
ROSA C ADAMS
2105 SW 40TH AVE
OCALA, FL. 34474

Title: T
PATRICK Q ADAMS
2105 SW 40TH AVE
OCALA, FL. 34474

Article VIII

The effective date for this corporation shall be:

07/22/2017