Electronic Articles of Incorporation For

N17000004291 FILED April 20, 2017 Sec. Of State tscott

AMERICAN CAREGIVERS OF CITRUS COUNTY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN CAREGIVERS OF CITRUS COUNTY, INC.

Article II

The principal place of business address:

1 CYPRESS RUN STE 16A HOMOSASSA, FL. US 34446

The mailing address of the corporation is:

1 CYPRESS RUN STE 16A HOMOSASSA, FL. US 34446

Article III

The specific purpose for which this corporation is organized is:

PROVIDING CAREGIVERS WITH SUPPORT TO ENABLE THEM TOSUCCESSFULLY HANDLE THE STRESS AND DIFFICULTY OF BEING ACAREGIVER FOR A LOVED ONE DIAGNOSED WITH A NEUROCOGNITIVE DISORDER; INCREASING COMMUNITY AWARENESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RUSSELL R WINER 520 4TH ST N STE 102 ST PETERSBURG, FL. 33701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUSSELL R. WINER

Article VI

The name and address of the incorporator is:

CLAUDIA B. GIEMSCH 1 CYPRESS RUN STE 16A

HOMOSASSA FL 34446

Electronic Signature of Incorporator: CLAUDIA B. GIEMSCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLAUDIA B GIEMSCH 1 CYPRESS RUN STE 16A HOMOSASSA, FL. 34446 US

Title: VP JEFFREY L PARKER 4508 MARSHALL DR KNOXVILLE, TN. 37918 US

Title: SEC SUSAN CLEMENS 608 W OLYMPIA ST HERNANDO, FL. 34442 US N17000004291 FILED April 20, 2017 Sec. Of State tscott