# **Electronic Articles of Incorporation For**

N17000004236 FILED April 18, 2017 Sec. Of State ndmccleessam

CHILDSUPPORTRECOVERIES.ORG, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: CHILDSUPPORTRECOVERIES.ORG, INC

## **Article II**

The principal place of business address:

13014 N DALE MABRY HWY TAMPA, FL. UN 33618

The mailing address of the corporation is:

13014 N DALE MABRY HWY TAMPA, FL. UN 33618

## **Article III**

The specific purpose for which this corporation is organized is: NON PROFIT AGENCY FOR CHILD SUPPORT

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

EDWARD HERTZOG 13014 N DALE MABRY HWY TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD HERTZOG

# **Article VI**

The name and address of the incorporator is:

EDWARD HERTZOG 16214 SENTRY WOODS CT

ODESSA FL 33653

Electronic Signature of Incorporator: EDWARD HERTZOG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EDDIE HERZOG 16214 SENTRY WOODS CT ODESSA, FL. 33556 UN

Title: VP CAROL HUDSON 16214 SENTRY WOODS CT ODESSA, FL. 33556 US

Title: S
DAVID GELLER
16214 SENTRY WOODS CT
ODESSA, FL. 33556 UN

## **Article VIII**

The effective date for this corporation shall be:

04/18/2017

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