

**Electronic Articles of Incorporation
For**

N17000004039
FILED
April 13, 2017
Sec. Of State
nculligan

BROTHER'S KEEPERS ACADEMY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROTHER'S KEEPERS ACADEMY INC

Article II

The principal place of business address:

820
2 AND 3
PALATKA, FL. 32117

The mailing address of the corporation is:

820
2 AND 3
PALATKA, FL. 32117

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS SCHOOL IS TO TARGET UNDERPRIVILEGED
MALES, WITH LEARNING DISABILITIES TO ACHIEVE
ACADEMIC SUCCESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER T COLEMAN
820 REID ST
HASTINGS, FL. 32145

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTOPHER COLEMAN

Article VI

The name and address of the incorporator is:

CHRISTOPHER COLEMAN
P.O.BOX 503

HASTINGS

Electronic Signature of Incorporator: CHRISTOPHER COLEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTOPHER COLEMAN
820
HASTINGS, FL. 32145 US

Title: VP
JANICE V COLEMAN
311 LODGE ST P.O.BOX 117
HASTINGS, FL. 32145 US

Title: SEC
ANTHONY E COLEMAN
208 VIVAN P.O.BOX 213
HASTINGS, FL. 32145 US

Article VIII

The effective date for this corporation shall be:

04/11/2017