Electronic Articles of Incorporation For

N17000003982 FILED April 11, 2017 Sec. Of State lyarbrough

TROJAN FOOTBALL BOOSTER CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TROJAN FOOTBALL BOOSTER CLUB INC

Article II

The principal place of business address:

1581 W 49TH STREET # 157 HIALEAH, FL. 33012

The mailing address of the corporation is:

1581 W 49TH STREET # 157 HIALEAH, FL. 33012

Article III

The specific purpose for which this corporation is organized is:

TO FINANCIALLY SUPPORT AND PROMOTE SPORTS AND ACADEMICS AT HIALEAH-MIAMI LAKES SENIOR HIGH SCHOOL

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MELANIE WILLIAMS 7224 NE 2ND AVE. MIAMI, FL. 33138

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELANIE WILLIAMS

Article VI

The name and address of the incorporator is:

MELANIE WILLIAMS 7224 NE 2ND AVE.

MIAMI, FL 33138

Electronic Signature of Incorporator: MELANIE WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MELANIE WILLIAMS 7224 NE 2ND AVE. MIAMI, FL. 33138

Title: TREA JESSICA CANDAME 18320 NW 68TH AVE. APT. H HIALEAH, FL. 33015

Title: VP DORMAIN YOUNG 16000 NW 28TH CT. MIAMI GARDENS, FL. 33054

Article VIII

The effective date for this corporation shall be:

04/08/2017

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