M700000 3927

| (Re | questor's Name) | |
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| PICK-UP | WAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
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R. WHITE
MAR 2 8 2018

Matthew D. Gardner T: (515) 421-4411 F: (800) 941-4150 E: matt@gardnerlawpc.com



Gardner Law Firm, PC 2900 – 100th St., Ste. 207 Urbandale, IA 50322 www.gardnerlawpc.com

March 23, 2018

Florida Secretary of State – Amendment Section Division of Corporations PO Box 6327 Tallahassee, FL 32314

Re: Articles of Amendment - Schmidt's & Company Foundation Inc. (N17000003927)

Dear Sir or Madam:

Please find enclosed:

- Mail Submission Cover Letter
- Articles of Amendment to Article of Incorporation of Schmidt's & Company Foundation Inc.
 - o Name Change
 - o Mailing Address Change
 - o (3) Director Changes
- Check in the amount of \$35.00 to cover your filing fees

Upon receipt and processing of these documents, we will anticipate Schmidt's & Company Foundation Inc. will now be known as *Michael Taylor Cammarata Foundation Inc.*

If you have any questions or need any further information, please feel free to contact me directly.

Thank you for your cooperation and assistance.

Very truly yours,

GARDNER LAW FIRM P.C.

Matthew D. Gardner

Encl.

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: | pany Foundation Inc. | | |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------|
| N1700003927 DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are so | ubmitted for filing. | | |
| Please return all correspondence concerning this ma | atter to the following: | | |
| Jessica Menken | | | |
| | (Name of Contact | Person) | |
| Premier Family Office | | | |
| | (Firm/ Compa | ny) | |
| 2900 - 100th St., Ste. 207 | | | |
| | (Address) | | - |
| Urbandale, IA 50322 | | | |
| | (City/ State and Zip | Code) | |
| jessicam@premierfo.com | | | |
| E-mail address: (to be us | sed for future annual re | port notificatio | n) |
| For further information concerning this matter, plea | se call: | | |
| Jessica Menken | а | 310 at | 935-1944 |
| (Name of Contact Pers | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made | payable to the Florida | Department of | State: |
| \$35 Filing Fee Certificate of Statu | & \$\square\$\$ \$\frac{43.75}{2}\$ Filing Fermis Certified Copy (Additional copy enclosed) | Certif | 0 Filing Fee ficate of Status fied Copy stional Copy is osed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | A D | treet Address mendment Sect vivision of Corpo lifton Building | |

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



Schmidt's & Company Foundation Inc.

18 MAR 27 PM 1: 25

| (Name of Corporation as cu | urrently filed with the Florida Dept. of State |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| N17000003927 | "我们是不是我们 |
| (Document N | Number of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Stamendment(s) to its Articles of Incorporation: | statutes, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corp | oration: |
| Michael Taylor Cammarata Foundation | The new |
| name must be distinguishable and contain the word "cor "Company" or "Co." may not be used in the name. | rporation" or "incorporated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | NA |
| (Principal office address MUST BE A STREET ADDR | <u>ESS</u>) |
| | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 2900 - 100th St., Ste. 207 |
| | Urbandale, IA 50322 |
| | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered off | |
| NΔ | |
| Name of New Registered Agent: | |
| New Registered Office Address: | (Florida street address) |
| NA | Tiloni do |
| | , Florida (City) (Zip Code) |
| New Registered Agent's Signature, if changing Regist | tound Agont. |
| | am familiar with and accept the obligations of the position. |
| | |
| | |
| | Signature of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove | <u>PT</u> <u>V</u> | John Doe Mike Jones | |
|--------------------------------|-----------------------|------------------------|--------------------|
| $\overline{\underline{X}}$ Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | DIR | Jamie Schmidt | 5500 Military Trl. |
| Add | | | #22-340 |
| X Remove | | | Jupiter, FL 33458 |
| 2) Change | DIR | Bernard Cammarata | 5500 Military Trl. |
| X Add | | | #22-340 |
| Remove | | | Jupiter, FL 33458 |
| 3) Change | DIR | Marcia Cammarata | 5500 Military Trl. |
| X Add | | | #22-340 |
| Remove | | | Jupiter, FL 33458 |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | - 10. |
| Remove | | | |
| 6) Change | | | |
| • | - | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Arti (attach*additional sheets, if necessary). | (Be specific) |
|------------------------------------------------------------------------------------|---------------|
| NA . | |
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| The | date of each amen | March 14, 2018 dment(s) adoption: | , if other than the |
|------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| | this document was | | , ir outer than the |
| Effe | ective date <u>if applic</u> | | |
| | | (no more than 90 days after amendment file date) | |
| Not doc | e: If the date inserte ument's effective date | ed in this block does not meet the applicable statutory filing requirements, this date will not be te on the Department of State's records. | listed as the |
| Ado | ption of Amendme | nt(s) (<u>CHECK ONE</u>) | |
| | The amendment(s) was/were sufficient | was/were adopted by the members and the number of votes cast for the amendment(s) for approval. | |
| | There are no membadopted by the boa | pers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors. | |
| | Dated | March 21, 2018 | |
| | Signature | | |
| | · | By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | • | Jessica Menken | |
| | | (Typed or printed name of person signing) | |
| | | Authorized Representative on behalf of Michael Cammarata, Dir. | |
| | | (Title of person signing) | |