# **Electronic Articles of Incorporation For**

N17000003924 FILED April 10, 2017 Sec. Of State sprather

VALENCIA PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

VALENCIA PROJECT INC.

# **Article II**

The principal place of business address:

2637 E ATLANTIC BLVD #37117 POMPANO BEACH, FL. US 33062

The mailing address of the corporation is:

2637 E ATLANTIC BLVD #37117 POMPANO BEACH, FL. US 33062

## **Article III**

The specific purpose for which this corporation is organized is:

USING PHOTOGRAPHY TOWARD THE PROMOTION OF SOCIAL CAUSES, AND RAISING AWARENESS AND FUNDS FOR CHARITABLE ORGANIZATIONS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

JASON KIRCHHOFF 2637 E ATLANTIC BLVD #37117 POMPANO BEACH, FL. 33062

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON KIRCHHOFF

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# **Article VI**

The name and address of the incorporator is:

JASON KIRCHHOFF 2637 E ATLANTIC BLVD #37117

POMPANO BEACH, FL 33062

Electronic Signature of Incorporator: JASON KIRCHHOFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP JASON KIRCHHOFF 2637 E ATLANTIC BLVD #37117 POMPANO BEACH, FL. 33062 US

Title: VP EDWARD CONTENTO 195 3RD AVE ESTELL MANOR, NJ. 08319 US

Title: VP DANIEL GOLD 1719 MCNELIS DR SOUTHAMPTON, PA. 18966 US