

N17000003915

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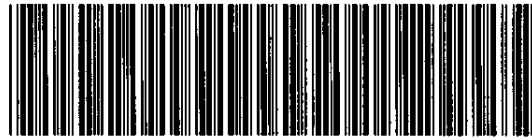
(Business Entity Name)

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FILED
17 APR 11 AM 8:52
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: SUWANNEE AREA BEEKEEPERS, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: DENNIS M. PHIPPS
Name (Printed or typed)

17056 N. County Rd 349
Address

McAlpin, FL 32062-2176
City, State & Zip

386-776-1133
Daytime Telephone number

hrp1928@aol.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

ARTICLE I NAME

The name of the corporation shall be **Suwannee Area Beekeepers, Inc.**

ARTICLE II PRINCIPAL OFFICE

The principal office address of the corporation shall be:

7580 County Rd 136
Live Oak, FL 32060

The mailing address of the corporation shall be

17056 N County Rd 349
McAlpin, FL 32062

ARTICLE III PURPOSE

The purpose of this corporation is:

1. To promote and educate the public about the importance of honeybees and other pollinators to ensure their continued existence and usefulness to the environment and food supply.
2. To educate the public and beekeepers in the concept of best management practices and all procedures related to maintaining an apiary.
3. To be an educational source for new beekeepers to ensure the health and success of their apiary.
4. To provide a forum for beekeepers, future beekeepers, those interested in honeybees, and the public to meet and learn from one another.

ARTICLE IV ELECTIONS OF OFFICERS AND DIRECTORS

The Officers and Directors are appointed herein by Article V and there after shall be elected on an annual basis under terms and conditions set forth in the By-Laws of this corporation.

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**ARTICLE V
OFFICERS AND DIRECTORS**

The following are the Officers and Directors of this corporation:

President/Director:

Darrell Presley
2768 Coffey Rd
Valdosta, GA 31601

Secretary/Treasurer/Director:

Dennis M. Phipps
17056 N. County Rd 349
McAlpin, FL 32062

Director:

Martin E. Land Jr
12163 160th Terrace
McAlpin, FL 32062

**ARTICLE VI
REGISTERED AGENT**

The Registered Agent shall be:

Dennis M. Phipps
17056 N. County Rd 349
McAlpin, FL 32062

**ARTICLE VII
INCORPORATOR**

The Incorporator shall be:

Dennis M. Phipps
17056 N. County Rd. 349
McAlpin, FL 32062

**ARTICLE VIII
DISSOLUTION**

In the event of dissolution of this corporation the assets shall be distributed to one or more Florida not for profit corporations to be chosen by the then current Board of Directors of this corporation.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Dennis M. Phipps
Dennis M. Phipps
Registered Agent

3-17-17
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Dennis M. Phipps
Dennis M. Phipps
Incorporator

3-17-17
Date