

**Electronic Articles of Incorporation
For**

N17000003861
FILED
April 10, 2017
Sec. Of State
tscott

PENSACOLA BRUNCH LEAGUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PENSACOLA BRUNCH LEAGUE INC.

Article II

The principal place of business address:

7339 GLIDDEN LANE
PENSACOLA, FL. US 32526

The mailing address of the corporation is:

7339 GLIDDEN LANE
PENSACOLA, FL. US 32526

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE, SOCIAL NETWORKING ORGANIZATION OF MOTIVATED
INDIVIDUALS EMPOWERING AND ENHANCING OUR COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RACHEL M SMITH
7339 GLIDDEN LANE
PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RACHEL SMITH

Article VI

The name and address of the incorporator is:

RACHEL SMITH
7339 GLIDDEN LANE

PENSACOLA, FLORIDA 32526

Electronic Signature of Incorporator: RACHEL SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RACHEL M SMITH
7339 GIDDEN LANE
PENSACOLA, FL. 32526 US

Title: VP
MOLLY R ROCKWELL
5011 SPRINGHILL DRIVE
PENSACOLA, FL. 32503 US

Title: T
GRANT M SMITH
7339 GLIDDEN LANE
PENSACOLA, FL. 32526 US

Article VIII

The effective date for this corporation shall be:

04/08/2017