Electronic Articles of Incorporation For

N17000003800 FILED April 06, 2017 Sec. Of State sprather

ALKEBULAN CITY FAMILY SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALKEBULAN CITY FAMILY SERVICES INC

Article II

The principal place of business address:

3221 NW 14TH CT LAUDERHILL, FL. 33311

The mailing address of the corporation is:

3221 NW 14TH CT LAUDERHILL, FL. 33311

Article III

The specific purpose for which this corporation is organized is: PROVIDING ECONOMIC AMENDS THROUGH FINANCIAL EDUCATION/PLANNING. AND OWNERSHIP.

Article IV

The manner in which directors are elected or appointed is:
DIRECTORS SHALL BE APPOINTED AT THE ORGANIZATIONAL MEETING

Article V

The name and Florida street address of the registered agent is:

BRITTNEY ADAMS 5963 NW 29TH ST SUNRISE, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRITTNEY ADAMS

Article VI

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The name and address of the incorporator is:

SHONDA HALL 5963 NW 29TH STREET

SUNRISE, FL 33313

Electronic Signature of Incorporator: SHONDA HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SHONDA L HALL 5963 NW 29TH ST SUNRISE, FL. 33313

Title: VP DOROTHEA HAYWARD 2720 NW 58TH TERR LAUDERHILL, FL. 33313

Title: TREA BRITTNEY S ADAMS 5963 NW 29TH ST SUNRISE, FL. 33313

Article VIII

The effective date for this corporation shall be:

04/06/2017