

**Electronic Articles of Incorporation
For**

N17000003715
FILED
April 05, 2017
Sec. Of State
tchang

A.L.L. FOCUS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A.L.L. FOCUS INC

Article II

The principal place of business address:

1428 N LAURA STREET
JACKSONVILLE, FL. 32206

The mailing address of the corporation is:

1428 N LAURA STREET
JACKSONVILLE, FL. 32206

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE OPPORTUNITIES FOR CHILDREN AND YOUTH TO DEVELOP
INTO STRONG AND PRODUCTIVE INDIVIDUALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTWAN LEWEY
1428 N LAURA STREET
JACKSONVILLE, FL. 32206

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTWAN LEWEY

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Article VI

The name and address of the incorporator is:

ANTWAN L LEWEY
1428 N LAURA STREET

JACKSONVILLE FLORIDA 32206

Electronic Signature of Incorporator: ANTWAN LEWEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SEC
ANTWAN LEWEY
1428 N LAURA STREET
JACKSONVILLE, FL. 32206

Title: P
BRIAN PRESSLEY
1426 N LAURA STREET
JACKSONVILLE, FL. 32206

Title: VP
JASON NIXON
1426 N LAURA STREET
JACKSONVILLE, FL. 32206

Article VIII

The effective date for this corporation shall be:

06/01/2017