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(Requestor's Name)
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(a.s.m., r.a.m.,
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2024 JUL 23 PH 12: 55

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FLORIDA DEPARTMENT OF STATE Division of Corporations

July 8, 2024

NOEL DEL VALLE 1284 SW 34TH ST PALM CITY, FL 34990

SUBJECT: MARTIN COUNTY POLICE ATHLETIC LEAGUE, INC.

Ref. Number: N17000003567

We have received your document for MARTIN COUNTY POLICE ATHLETIC LEAGUE, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check one of the adoption of amendment boxes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Corrected 1/18/27

Morgan E Lovett Regulatory Specialist II

Letter Number: 724A000146302

2024 JUL 23 FM 12: 55

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATI		POLICE ATHLETIC I	EAGUE, II	NC. 	
DOCUMENT NUMBER:	N17000003567				
The enclosed Articles of An	nendment and fee are sub-	mitted for filing.			
Please return all correspond	ence concerning this matt	er to the following:			
NOEL DELVALLE					
		(Name of Contact Perso	on)		<u></u>
MARTIN COUNTY POLIC	CE ATHLETIC LEAGUE	E. INC.			
		(Firm/ Company)			
1284 SW 34TH ST.					
		(Address)			
PALM CITY, FL 34990					
		(City/ State and Zip Co-	de)		
NOEL@MARTINCOUNT	YPAL.ORG				2024 SEC
	-mail address: (to be used	I for future annual repor	notification	n)	ALL DRE
For further information con-	cerning this matter, please	call:			AH/
NOELDELVALLE	·	7′ at	72	678-8243	2024 JUL 23 PH
	(Name of Contact Person	(<i>F</i>	rea Code)	(Daytime Telep	T > 5
Enclosed is a check for the	following amount made pa	ayable to the Florida De	partment of	State:	TH O
☐ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	■\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certif Certif	O Filing Fee icate of Status ied Copy tional Copy is osed)	
Mailing Address		Stree	Address		

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

MARTIN COUNTY POLICE ATHLETIC LEAGUE, INC.

(Name of Corporation as currently filed with the Florida N17000003567	Dept. of State)			
	iber of Corporation (if known)			 -
Pursuant to the provisions of section 617,1006, Florida Statuamendment(s) to its Articles of Incorporation:	ntes, this Florida Not For Profit Corp	<i>peration</i> adop	ts the follo	wing
A. If amending name, enter the new name of the corporate	ation:			
N/A			The	new
name must be distinguishable and contain the word "corpor" (Company" or "Co." may not be used in the name.	vation" or "incorporated" or the abb	reviation "Co	rp." or "h	пс. ''
B. Enter new principal office address, if applicable:	N/A			
(Principal office address MUST BE A STREET ADDRES.	<u>S</u>)			
				
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A			
				2
D. If amending the registered agent and/or registered of	fice address in Florida, enter the na	ame of the	TAL	124 JUL 23
new registered agent and/or the new registered office			L T	۳
Name of New Registered Agent:			多多	23
		-	820	
	(Florida street add	ress)	1(/)	.
New Registered Office Address:			FL	55
		Florida		
	(City)	(Zip Code	e)	
New Registered Agent's Signature, if changing Registere				
I hereby accept the appointment as registered agent. I am j	familiar with and accept the obligation	ons of the posi	tion.	
	Signature of New Registered Agent, i	f changing		

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John D V Mike J SV Sally S	ones	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) × Change Add	<u>P</u>	DOUGLAS MUSTAPICK	PALM CITY, FL 34990
Remove 2) × Change Add	<u>V</u>	SAM BRUNING	1284 SW 34TH ST PALM CITY, FL 34990
3) Remove	<u>T</u>	TRENT WILSON	1284 SW 34TH ST. PALM CITY, FL 34990
4) Change Add	<u>D</u>	JOE BREWSTER	1284 SW 34TH ST.
Remove 5) Change × Add	<u>D</u>	JOANNA GREEN	1284 SW34TH ST
Remove 6)ChangeAdd		JOSH FERRARO	1284 SW 34TH ST. PALM CITY, FL 34990
E. If amending or additional sheet		icles, enter change(s) here: (Be specific)	
PLEASE ALSO REMOV	VE SHARYN KRI	M AS DIRECTOR	

was/were sufficient for approval.

adopted by the board of directors.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Douglas Mustapick

(Typed or printed name of person signing)

President

(Title of person signing)

SECRETARY OF STATE

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