N17000003567

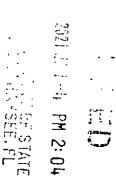
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COVER LETTER

TO: Amendment Section
Division of Corporations

Martin County Police Athletic Lea NAME OF CORPORATION:	gue, Inc.
DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are submitted for filing	
Please return all correspondence concerning this matter to the following	ing:
Noel DelValie	
(Name of Cont	act Person)
Martin County Police Athletic League, Inc.	
(Firm/ Con	npany)
686-688 SE Monterey Road	
(Addre	ss)
Stuart, FL 34994	
(City/ State and	Zip Code)
martincountypal@gmail.com	
E-mail address: (to be used for future annu	al report notification)
For further information concerning this matter, please call:	
Noel DelValle	772-678-8243 at
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Flo	rida Department of State:
S43.75 Filing Fee & S43.75 Filing Fee & Certified Cop (Additional cenclosed)	Fee & .
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Marti County Police Athletic League, Inc.

Name of Corporation as currently filed with the Flo	rida Dept. of State)	<u> </u>	
N17000003567			
(Document 1	Number of Corporation	on (if known)	
Pursuant to the provisions of section 617.1006, Florida 8 amendment(s) to its Articles of Incorporation:	Statutes, this <i>Florida</i>	Not For Profit Corporation a	dopts the following
A. If amending name, enter the new name of the cor	poration:		
N/A			The new
name must be distinguishable and contain the word "coi "Company" or "Co," may not be used in the name.	rporation" or "incor	porated" or the abbreviation '	"Corp." or "Inc."
3. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDR	NA	<u> </u>	
Trincipal Office undress <u>MOST BE A STREET ADDR</u>	<u></u>		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	NIA		
			
 If amending the registered agent and/or registered new registered agent and/or the new registered of 	d office address in F fice address:	lorida, enter the name of the	N/A
Name of New Registered Agent:			杂里里
		· · · · · · · · · · · · · · · · · · ·	1907 13
New Registered Office Address:		(Florida street address)	产品主
		, Florida	
	(City)	(Zip C	lode)
ew Registered Agent's Signature, if changing Regist hereby accept the appointment as registered agent. I a	ered Agent: No	A accept the obligations of the p	osition.
	Signature of M	Design 14 and 1	
	ыдпаште ој New	Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John D V Mike Jo SV Sally S	<u>ones</u>		
Type of Action (Check One)	_Title	Name	Address	
l) Change Add				
Remove				
2) Change Add				
Remove 3) Remove Add Remove		_ 		
4) Change Add				
Remove				
5) Change Add				
Remove			·	
6) Change Add				
Remove		_	_	
E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)				
Article III The purpose o	f the Corporation	is:		
a. To provide community based programs that will offer athletic instruction to youth residing in Martin County;				
b. To provide programs, in other areas of interest, that benefit the youth of Martin County:				
		nealth services to further the goals of the Corpo		
		support the purpose of the Corporation; and		

a. To promote Communication		
e. To promote Community interes	<u> </u>	
		
		
-		
		
		
		
		
		
The date of each a mand man (a)	Annat	
date this document was signed.	doption:	_, if other than the
_		
Effective date if applicable:	(no more than 90 days after amendment file date)	<u>.</u>
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this blo document's effective date on the De	ock does not meet the applicable statutory filing requirements, this date will not be partment of State's records.	be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
☐ The amendment(s) was/were as was/were sufficient for approve	dopted by the members and the number of votes cast for the amendment(s) al.	

Dated 12/29/2020 Signature // // // // // // // // // // // // //
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or
other court appointed fiduciary by that fiduciary)
Noel DelValle
(Typed or printed name of person signing)
Director
(Title of person signing)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.