Electronic Articles of Incorporation For

N17000003472 FILED March 30, 2017 Sec. Of State tscott

CHRIST CHILDREN HOME EDUCATION FUND INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHRIST CHILDREN HOME EDUCATION FUND INC

Article II

The principal place of business address:

9804 PALMETTO DUNES CT. ORLANDO, FL. UN 32832

The mailing address of the corporation is:

9804 PALMETTO DUNES CT. ORLANDO, FL. UN 32832

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE THE TOTAL CARE FOR UNDERPRIVILEGED ORPHANS IN LIBERIA BY GRANTING THEM A HOME AND A SOLID CHRISTIAN EDUCATION EDUCATION TO PROPEL THEM TOWARDS A BRIGHT FUTURE

Article IV

The manner in which directors are elected or appointed is:
DIRECTORS ARE APPOINTED BY THE PRESIDENT

Article V

The name and Florida street address of the registered agent is:

ADOLPHUS K HALL 9804 PALMETTO DUNES CT. ORLANDO, FL. 32832

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADOLPHUS K. HALL

Article VI

The name and address of the incorporator is:

ADOLPHUS HALL 9804 PALMETTO DUNES CT.

ORLANDO FL 32832

Electronic Signature of Incorporator: ADOLPHUS K. HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP NYEMPU M KARMUE-HALL 9804 PALMETTO DUNES CT. ORLANDO, FL. 32832 UN

Article VIII

The effective date for this corporation shall be:

03/29/2017

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