

**Electronic Articles of Incorporation  
For**

N17000003471  
FILED  
March 30, 2017  
Sec. Of State  
tscott

MMB VETERANS ASSISTANCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MMB VETERANS ASSISTANCE INC.

**Article II**

The principal place of business address:

4685 NE GUM SWAMP RD  
LAKE CITY, FL. US 32055

The mailing address of the corporation is:

4685 NE GUM SWAMP RD  
LAKE CITY, FL. US 32055

**Article III**

The specific purpose for which this corporation is organized is:

TO ASSIST HOMELESS VETERANS WITH EVERYDAY SUPPLIES TO  
ENHANCE THEIR STANDARD OF CARE

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

EARL GREEN JR.  
4685 NE GUM SWAMP RD  
LAKE CITY, FL. 32055

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: EARL GREEN JR.

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## **Article VI**

The name and address of the incorporator is:

EARL GREEN JR.  
4685 NE GUM SWAMP RD

LAKE CITY FL 32055

Electronic Signature of Incorporator: EARL GREEN JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EARL GREEN JR.  
4685 NE GUM SWAMP RD  
LAKE CITY, FL. 32055 US

Title: VP  
HOLDEN D WEATHERFORD JR.  
348 CAMP ST  
LAKE CITY, FL. 32025 US

Title: S/TR  
MITCHELL E SANDS  
712 SHARONS BLUFF  
FRANKLIN, NC. 28734 US

## **Article VIII**

The effective date for this corporation shall be:

03/25/2017