# **Electronic Articles of Incorporation For**

N17000003458 FILED March 30, 2017 Sec. Of State tchang

LIVING WATERS CHURCH OF OUR LORD INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

LIVING WATERS CHURCH OF OUR LORD INC.

# **Article II**

The principal place of business address: 615 SPESSARD HOLLAND PARKWAY BARTOW, FL. US 33830

The mailing address of the corporation is:

615 SPESSARD HOLLAND PARKWAY BARTOW, FL. US 33830

## **Article III**

The specific purpose for which this corporation is organized is: REGISTERING NEW RELIGIOUS ORGANIZATION

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

RUFUS E SLATER III 2020 W. 10TH ST LAKELAND, FL. 33805

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUFUS E. SLATER III

# **Article VI**

The name and address of the incorporator is:

RUFUS E. SLATER III 2020 W. 10TH ST

LAKELAND, FL 33805

Electronic Signature of Incorporator: RUFUS E. SLATER III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GENTLE L GROOVER SR. 1317 ROWE AVE JACKSONVILLE, FL. 32208

Title: VP KENNETH GROOVER 1302 MARTIN LUTHER KING JR. AVE LAKELAND, FL. 33805

Title: T RUFUS E SLATER III 2020 W. 10TH ST LAKELAND, FL. 33805

# **Article VIII**

The effective date for this corporation shall be:

03/23/2017

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