

**Electronic Articles of Incorporation  
For**

N17000003433  
FILED  
March 29, 2017  
Sec. Of State  
tscott

S.O.U.L.VN MINISTRY, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

S.O.U.L.VN MINISTRY, INCORPORATED

**Article II**

The principal place of business address:

2119 PLEASURE RUN DRIVE  
RUSKIN, FL. 33570

The mailing address of the corporation is:

2119 PLEASURE RUN DRIVE  
RUSKIN, FL. 33570

**Article III**

The specific purpose for which this corporation is organized is:

NON-PROFIT: SUPPORT AND TRAINING OF NATIONAL CHURCH  
LEADERS AND CHURCH PLANTERS IN VIETNAM.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

LAN N NGUYEN  
2119 PLEASURE RUN DRIVE  
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAN NGOC THI NGUYEN

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## **Article VI**

The name and address of the incorporator is:

LAN NGOC THI NGUYEN  
2119 PLEASURE RUN DRIVE

RUSKIN, FL 33570

Electronic Signature of Incorporator: LAN NGOC THI NGUYEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HOANG N NGUYEN  
2119 PLEASURE RUN DRIVE  
RUSKIN, FL. 33570

Title: VP  
LAN N NGUYEN  
2119 PLEASURE RUN DRIVE  
RUSKIN, FL. 33570

Title: PR  
BAO H TRAN  
2041 TOPAZ PLZ  
DAVIDSON, NC. 28036

## **Article VIII**

The effective date for this corporation shall be:

03/31/2017