# **Electronic Articles of Incorporation For**

N17000003398 FILED March 29, 2017 Sec. Of State nculligan

SWF MOPARS PLUS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SWF MOPARS PLUS INC.

## **Article II**

The principal place of business address:

4500 PALM DRIVE PUNTA GORDA, FL. 33950

The mailing address of the corporation is:

4500 PALM DRIVE PUNTA GORDA, FL. 33950

### **Article III**

The specific purpose for which this corporation is organized is: CHARLOTTE COUNTY CHARITIES

#### Article IV

The manner in which directors are elected or appointed is: GENERAL MEMBERSHIP MEETING

#### Article V

The name and Florida street address of the registered agent is:

ALLEN R CHAMBERLIN 4500 PALM DRIVE PUNTA GORDA, FL. 33950

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLEN R CHAMBERLIN

## **Article VI**

The name and address of the incorporator is:

ALLEN R CHAMBERLIN 4500 PALM DR

PUNTA GORDA, FL 33950

Electronic Signature of Incorporator: ALLEN R CHAMBERLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALLEN R CHAMBERLIN 4500 PALM DR PUNTA GORDA, FL. 33950

Title: VP DAWN M UMAN 3101 VASCO ST PUNTA GORDA, FL. 33950

Title: TREA KIM D GORRELL 29200 JONES LOOP RD LOT 315 PUNTA GORDA, FL. 33950

Title: SEC DAVID J UMAN 3101 VASCO ST PUNTA GORDA, FL. 33950

#### **Article VIII**

The effective date for this corporation shall be:

03/27/2017

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