# **Electronic Articles of Incorporation For**

N17000003373 FILED March 29, 2017 Sec. Of State

YOUNG GUNS BASEBALL OF RPB CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:
YOUNG GUNS BASEBALL OF RPB CORP

# **Article II**

The principal place of business address:

100 COLONY DRIVE ROYAL PALM BEACH, FL. US 33411

The mailing address of the corporation is:

100 COLONY DRIVE ROYAL PALM BEACH, FL. US 33411

## **Article III**

The specific purpose for which this corporation is organized is: YOUTH TRAVEL BASEBALL TEAM

#### Article IV

The manner in which directors are elected or appointed is: ANNUALLY APPOINTED

### Article V

The name and Florida street address of the registered agent is:

JOSEPH R BONFONTI 100 COLONY DRIVE ROYAL PALM BEACH, FL. 33411

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSEPH R BONFONTI

# **Article VI**

The name and address of the incorporator is:

JOSEPH BONFONTI 100 COLONY DRIVE

ROYAL PALM BEACH, FL 33411

Electronic Signature of Incorporator: JOSEPH R BONFONTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LINDSEY BODEN 828 CROTON AVE ROYAL PALM BEACH, FL. 33411 US

Title: VP LINDA ANDERSON 13475 ORCHID COURT WELLINGTON, FL. 33414 US

Title: TREA JOSEPH R BONFONTI 100 COLONY DRIVE ROYAL PALM BEACH. FL. 33411 US

# **Article VIII**

The effective date for this corporation shall be:

03/25/2017

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