

Electronic Articles of Incorporation For

N17000003369
FILED
March 29, 2017
Sec. Of State
tscott

MIRACLE DESIGN FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIRACLE DESIGN FOUNDATION, INC.

Article II

The principal place of business address:

3921 ALTON ROAD
#175
MIAMI BEACH, FL. US 33140

The mailing address of the corporation is:

3921 ALTON ROAD
#175
MIAMI BEACH, FL. US 33140

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS TO HELP FIND A CURE FOR MUSCULAR DYSTROPHY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CASSANDRA A HALL
3921 ALTON ROAD
#175
MIAMI BEACH, FL. 33140

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CASSANDRA HALL

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Article VI

The name and address of the incorporator is:

AUBREY ROSENHAUS
3921 ALTON ROAD #175

MIAMI BEACH, FL 33140

Electronic Signature of Incorporator: AUBREY ROSENHAUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AUBREY R ROSENHAUS
3921 ALTON ROAD #175
MIAMI BEACH, FL. 33140 US

Title: VP
CASSANDRA A HALL
3921 ALTON ROAD #175
MIAMI BEACH, FL. 33140 US

Title: VP
DAVID HALL
3921 ALTON ROAD #175
MIAMI BEACH, FL. 33140 US

Article VIII

The effective date for this corporation shall be:

03/28/2017