Electronic Articles of Incorporation For

N17000003255 FILED March 27, 2017 Sec. Of State tscott

KIWANIS OF NORTH MIAMI BEACH SCHOLARSHIP FUND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KIWANIS OF NORTH MIAMI BEACH SCHOLARSHIP FUND INC.

Article II

The principal place of business address:

21230 NE 19TH AVE MIAMI, FL. 33179

The mailing address of the corporation is:

PO BOX 64 0622 NORTH MIAMI BEACH, FL. 33164

Article III

The specific purpose for which this corporation is organized is:

PROVIDE EDUCATIONAL SCHOLARSHIPS TO DESERVING STUDENTS PRIMARILY BUT NOT EXCLUSIVELY IN NORTH MIAMI-DADE COUNTY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MILTON J FISHER 21230 NE 19TH AVE MIAMI, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MILTON J. FISHER

Article VI

The name and address of the incorporator is:

MILTON J FISHER 21230 NE 19TH AVE

MIAMI FL. 33179

Electronic Signature of Incorporator: MILTON J. FISHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MILTON FISHER 21230 NE 19TH AVE MIAMI, FL. 33179

Title: VP FREDERICK BERGMAN 13508 NE 23RD PL NORTH MIAMI, FL. 33181

Title: VP MERLE K KRUGER 3677 NE 168TH STREET NORTH MIAMI BEACH, FL. 33160

Article VIII

The effective date for this corporation shall be:

03/27/2017

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